CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates Judiceal
For Single-Candidate Committees

DATE OF REPORT April 25, 2006	2.a. NAME OF CANDIDATE OR COMMITTEE W. Neil Thomas, III				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE		
				August 3, 200	6
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
625 Georgia Avenue, Rm. 206	Chattanooga		TN	37402	423-209-6755
4.b. CANDIDATE'S HOME ADDRESS (if differen		Ct-t-	7in Code	Dhone	
Street or Rural Route 616 W. Sunset Road	Lookout Mt	n.	State TN	Zip Code 37350	423-821-0806
5. OFFICE SOUGHT (include district number, if applicable)		NAME OF POLITICAL TREASURER (may be candidate)			
Circuit Court Judge - Division IV					
7. CATEGORY OR REPORT (Check one)					
FIRST SECOND THRO QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	GG T (12)			ORTING PERIOD	
O (Cheek eas)					
9. (Check one)					
 This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) 					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000					
and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an					
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial					
behight of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
11/2/2011	4/2/06		Marthe / 11	DIM	4-25-06
signature of candidate	date	7	signature	of political treasurer	date
1		V			
11. WITNESS SIGNATURE			2 10	No colo	
		1	Yellen	11/1/	4-25-06
signature of witness	date	4	signa	ature of withess	date
12. SUMMARY				, 1,071.00	
a. BALANCE ON HAND LAST REPORT				\$	-
b. TOTAL RECEIPTS THIS PERIOD				\$	-
c. TOTAL DISBURSEMENTS THIS PERIOD	76 TO			\$	_
					. 1,071.00
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					. \$
e. TOTAL LOANS OUTSTANDING					. \$
f. TOTAL OBLIGATIONS OUTSTANDING		U8 02 //	IH 0007		. \$ ———
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